Summary of the Majlis of Hazrat Mufti Radhaul Haq Sahib DB

Adopting of Apparent and Spiritual means

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قد افلح المؤمنون الذين هم فى صلاتهم خاشعون.

Ulama and colleagues…

Everyone is discussing the current wave of events in the form of Corona and are searching for direction. Allah Ta'ālā has made the world a place that relies on means. Jannat does not dependent on means, mere gestures or intention/wish would suffice to be served with fruit. Going to places will not depend on the availability of a conveyance, mere intention/wish would suffice. The Ambiyaa (Allaihimus Salaam) had also relied on means. The pious and saintly also relied on MEANS and the common man also relies on MEANS. Supernatural acts were performed in the form of miracles by the prophets and Karaamats by the pious against the norm although the rule is reliance be on MEANS.

Adam (Allaihis Salaam) lived in absolute bliss with no need to toil or strive, no need for clothes or work and sewing. In the Dunya, Adam (AS) was taught and trained with skills to live, earn and strive which he further taught others. Different fruits were provided as remedies and treatments for different conditions - Bananas, pineapples, oranges, mangoes all have medicinal properties and benefit as MEANS for man's wellness.

Allah Ta'ala had Nooh (Allaihis Salaam) build an ark, have him sail the water and drowned the transgressors and disbelievers, Allah Ta'aala did not have a bird pick him up and take him to Mount Jud against MEANS. His ark had many stories/levels and compartments for different categories and classes/types of creation on board, the non-Muslims mocked him but he was rested knowing and trusting the MEANS advised to him by Allah Ta'aala. Yusuf (Allaihis Salaam) planned with the means, storing and using the corn sparingly for 7 years in preparation for the upcoming/impending and imminent drought. At Uhud, Rasulullah (Sallallaahu Allaihi Wasallam) deployed 50 men archers with the instruction not to leave their positions irrespective of the outcomes of the battle as MEANS towards achieving their goal. Rasulullah (Sallallaahu Allaihi Wasallam) wore 2 armours for additional protection as additional protection

with MEANS. Rasulullah (Sallallaahu Allaihi Wasallam) encouraged work and toil and said:

ما اكل احد طعاما خيرا من أن ياكل من عمل يديه.

Hazrat Dawood (Allaihis) Salaam worked with his hands - كان يعمل بيديه

Hazrat Sulayman (Allaihis Salaam) manufactured basket and straw mats. The Dunya is a place that is “dependent on means.”

Means are of 2 types Apparent (ظاهرى) and Spiritual (باطنى)

Apparent would be – effort and toil for results, dig a well and get water. Man relies on means, the watch maker made the watch so we keep track of time. When apparent means fail, spiritual means take over by strengthening oneself through reading and spiritual means. Where apparent means work, we are obliged to use apparent means, failing which spiritual means should be adopted.

Previously when people were bitten by snakes or any poisonous creatures, people used certain recitations to gather the poison before draining it out of the body, with time and later with machines the treatment has shifted from spiritual remedies to medical apparent treatment minimising the spiritual treatment which is almost obsolete.

Hazrat Abu Saeed Khudri (Radhiallaahu Anhu) with a group of people passed a place where the people were particularly hostile and unpleasant, in the interim their leader was bitten by a poisonous insect and could not be treated. They had sought help from Hazart Abu Saeed Khudri (Radhiallaahu Anhu), he made Damm (read) on the leader by reciting Surah Fatiha which cured him. He charged them 30 or 50 and in some narrations a 100 sheep for the treatment administered although he could have done the service free of charge. There is a narration that speaks of Damm having been done on an animal that appeared invalid, it stood up and moved as if ropes tying it down were released. Hazrat Abu Saeed Khudri(RA) had recited Surah Fatiha which has اياك نعبد و اياك نستعين

In نستعين is the seeking of relief/help from sickness, ailments, business, character issues, healing, difficulties, etc.

اهدنا الصراط المستقيم

'Oh Allah guide us onto the straight path'.

The straight path in all our matters.

When the apparent means do not work or are weak or are not reliable then Allah Ta'aala with his grace/kindness has placed spiritual means. Since we are not entirely convinced of the efficacy of the vaccines, Allah has provided support and means for our wellness in spiritual remedies as well. We've heard of deaths with the same cause notwithstanding having taken the vaccine for it.

To begin with, let's read Salaah with Jamaat. Warning - Rasulullah (Sallallaahu Allaihi Wasallam) expressed an intention of burning the homes of those reluctant to perform Salaah with Jamaat.

Those who frequent the Masjid in the mornings and evenings, Allah Ta'aala prepares a special reception in Jannat for them. Whenever Rasulullah (Sallallaahu Allaihi Wasallam) was troubled, he would resort to Salaah.

Hazrat Maymuna (Radhiallaahu Anha) had passed away who was Abdullah Ibne Abbaas (Radhiallaahu Anhus) aunty, he immediately resorted to Salaah. On enquiring from him, he replied that at the passing away of Rasulullah (Sallallaahu Allaihi Wasallam's) wife, due to grief he had performed Salaah. By observing the Fardh (obligatory deeds) one gains closeness to Allah Ta'aala. By combining Nawafil (optional deeds) as well, one gains closeness in that Allah Ta'aala takes over controlling and governing him in his hearing, seeing, taste, smell and feel entirely.

AllahTa'aala becomes his seeing – i.e. he sees only what is good and healthy.

Listening- i.e. he is saved from listening to haram and unnecessary, no nonsensical talk, no music etc…

The poet say:

اذا كثر الكلام فسكتونى فان الدين ينهدمه الكلام

Excessive speech becomes futility and results in negligence setting in.

Walking – i.e. towards virtue

The nights are long therefore plan and prepare to rise for Tahajjud even if it be performing 2 Rakaats with short Surahs.

How beautiful it is mentioned in a narration encouraging you to wake your spouse up for Tahajjud by sprinkling a few droplets of water on her face.

اوتيت بجوامع الكلم

Rasulullah (Sallallaahu Allaihi Wasallam) would say that I'm blessed with the ability to express my thoughts in a few words – by containing the ocean into a jug/bottle.

نصرت باالرعب مسيرت شهر

My presence spreads an awe of fear in a surrounding/vicinity of one months travel.

Booty (مال غنيمت) has been made halaal for me, the ground/earth has been made a Masjid for me, ie. One can perform Salaah wherever and whenever one finds themselves.

From amongst the people that will be in the shade under the throne of Allah Ta'aala are those that frequent the Masjid.

On arriving in Madina Munawwara Rasulullah (Sallallaahu Allaihi Wasallam) had first built the Masjid as a priority – May Allah Ta'aala keep our Masaajid frequented. Aameen.

Spiritual means- Salaah, Jamaat, Nafil Ibaadaat etc.

Rasulullah (Sallallaahu Allaihi Wasallam) performed 8 to 12 Rakaats in Tahajjud although 8 was more common. Rasulullah (Sallallaahu Allaihi Wasallam) was particularly compassionate on his Ummat by providing ease - perform 2 rakaats after the Witr with the Niyyat of Tahajjud, it would suffice. Some perform Tahajjud immediately after the Esha Salaah, whilst others wake in the 3rd part of the night -

اجعلوا أخر صلواتكم

Performing after the Esha Salaah immediately would suffice for Tahajjud as well.

A prescription to rise for Tahajjud is to recite أمن الرسول بما انزل.... till the end of Surah Baqarah before retiring.

Make zikr to remove difficulties –

لا إله الا انت سبحانك اني كنت من الظالمين .

When darkness and abnormal conditions would set in Rasulullah (Sallallaahu Allaihi Wasallam) advised the

The 2 Quls- معوذتين

For treatment of Magic and witchcraft effects we are also advised to read The Quls which was used to undo the knots on the Mubarak hair of Rasulullah (Sallallaahu Allaihi Wasallam).

A particular person wouldn't miss the target with a slingshot more because of the strong effects of his eyes than marksmanship.

Zikr, Qur'ān, Istighfaar have been recommended for rain, children, wealth, etc. and Durood for safety from difficulties.

Hazrat Shibli Rahmatullahi Allaihi says that a sinner was being punished in the grave when a beautiful figure appeared to his aid as a representation of his frequent recitation of Durood explaining his Durood to have assumed the beautiful figure.

Sadaqah is highly recommended in Allah Ta'aala's path and for good courses. Businessmen have explained to Mufti Sahib that they were convinced that for every R10 given in Sadaqah they would receive no less than R100 in return.

Raabia Basriyya Rahamatullahi Allaiha had 2 pieces of bread which she had given away, her helper asked her what they would eat for Iftaar since she had given the little that they had, soon thereafter there was a knock at the door bringing 18 slices, she instructed that it be distributed as well. She refused it saying that I gave 2, I will certainly receive a minimum of 20 in return. No sooner did the next knock at the door bring 20 slices.

Sadaqah brings returns both in the Dunya and Aakhirah.

The way shown by Rasulullah (Sallallaahu Allaihi Wasallam) is the Spiritual path which includes in it the work of Tabligh as well.

Regularly read the following for Nazar (Effects of the evil eye):

و ان يكاد الذين كفروا ليزلقونك بابصارهم لما سمعوا الذكر ويقولون انه لمجنونون...... till the end.

May we actively commit with heart and mind to Salaah, Zikr, Sadqah, Tabligh and all virtue.

Ameen.